

Five Points of Calvinism		Five Articles of Arminian Remonstrance				
T	Total Depravity	Human Ability / Free Will	W	Will of Man is Free	D	Dead in Sin; Alive to Choose Christ?
	Mankind is spiritually dead and under the dominion of sin. No one can of his own will come to Christ for salvation. No one has faith unless God graciously bestows it.	Mankind is under the dominion of sin, but all men have free will and the ability to co-operate with the wooing, preventent grace that God offers to all mankind. Since God desires for all men to be saved, it must be possible for all men to be saved. Anyone can choose to come to Christ for salvation.				
	Gen 6:5; Dt 30:6; Job 14:4; Ps 51:5;58:3; Jer 13:23;17:9; Eze 36:26-27; Matt 7:16-18;19:25-26;23:37; Luke 24:45; John 5:21;6:37,44,63-65;8:34,43,47;15:16; Acts 13:48;16:14;18:27; Rom 6:20;8:5-11;9:16;14:23; 1Cor 2:14;4:7; 2Cor 4:4-6; Eph 2:1-10; Phil 1:29; Col 2:13; Titus 1:15; Heb 11:6;12:2	Dt 30:15-19; Josh 24:15; Eze 18:23;33:11; Matt 11:28; Luke 13:24; John 4:14;5:24;6:35;37,40,44-45;47,7,17;10:9;12:32; Acts 2:38;14:2;16:31;17:26-28;30; Rom 3:21-22;10:9,14-15; Eph 1:13; 1Tim 2:3-6;4:10; Jam 1:18 of 1Pet 1:22-23; 2Pet 3:9; Rev 22:17				
	U Unconditional Election	E Election is Conditional	A	Abolition of True Grace		
	God the Father graciously chose and predestined some sinners to salvation. His choice was in no way conditioned upon foreseen good or merit or belief or faith of the chosen ones.	Election to salvation involves both the sinner choosing God and God choosing the sinner. God's choice was conditioned upon man's choice, as God chose before creation those whom He foresaw in time believing in Jesus Christ for salvation. Both sides agree with election and predestination!				
	Dt 7:6-9; Jer 1:4-5; Matt 11:25-27;13:11;20:15; John 5:21; Acts 13:48; Rom 8:28-30;9:10-13;11:2-7; Gal 1:15-16; Eph 1:4-12; 1 Thes 5:9; 2Thes 2:13-14; 2Tim 1:8-11; Titus 3:3-7; 1Pet 1:1-2;2:7-9; Rev 13:8	Psalms 33:13-15; Acts 15:7-9; Romans 8:28-30; 1 Peter 1:1-2				
	L Limited Atonement	E Unlimited Atonement	I	Impotent Savior		
	Jesus Christ died as the substitute of God's elect, forever redeeming them. He did not atone for the sins of any who will die as unbelievers.	Jesus Christ died for all people, paying the price of redemption for them all. But this does not guarantee their forgiveness: many of His redeemed will eventually be damned because of unbelief.				
	Isa 43:1-3,12;55:11; Luke 1:68; John 3:36;6:35-39;10:3-5,11,14-16;26-29;13:1,18;17:1-20,24-26; Acts 20:28; Rom 8:1-4,28-30; Titus 2:14; Heb 7:25;9:12,15,28; Rev 5:9	Isa 53:6;John1:29;Rom 5:6-8,17-18;1Cor15:22; 2Cor5:14-15;1Tim2:3-6;4:10;Heb2:9,17;2Pet2:1,1John2:2				
	I Irresistible Grace	D Effectual Resistance	S	Sovereignty of the Sinner		
	God will not be thwarted in His purpose of saving the elect. Every one of His chosen people was redeemed by Christ and will certainly be efficaciously called to faith by the Holy Spirit.	The sovereignty of God does not extend to salvation; man's will can permanently thwart God's purpose. God is trying to save every sinner, but He is helpless to save any sinner who will not let Him.				
	Isa 55:11; Jer 31:18; Eze 36:26-27; John 6:35-39,45;10:3-4,14-16;27-29; Acts 13:48; Rom 8:28-30; 1 Cor 15:10	Prov 1:24-26; Luke 7:30; John 3:34;12:32; Acts 7:51;14:2; Rom 1:21-22; Titus 2:11; Hebrews 10:29				
	P Perseverance of the Saints	S Fall from Grace	Y	Yielding Eternal Uncertainty		
	God preserves all true believers in Christ; none of the elect will fall away permanently. He enables final perseverance; none will be lost.	God cannot preserve in salvation those who of their own free will refuse to be preserved; once-believers who do not remain faithful to the end will lose their salvation, fall from grace, and spend eternity in hell.				
	Isa 55:11; Matt 24:24; John 6:37-39,44,47;10:3-6,14-16;26-29 Rom 8:28-39; 1Cor 1:8-9;15:1-2; Eph 1:13-14; Phil 1:6; 1Thes 5:23-24; Heb 7:25; 1Pet 1:3-5; 2Pet 1:5-12; 1John 2:19; Jude1,24-25	Matt 5:13;24:13; John 6:66;8:31;15:1-7; Rom 11:22; Gal 1:6-7;5:4; 1Tim 6:21; 2Tim 2:12,17-18; Heb 6:4-6;10:29; 2 Pet 1:5-12;2:20-22;3:17; 1John 2:24; Rev 2:5;3:5				
		Once saved, always saved? What about Charles Templeton?				